



# Price Agreement Amendment

Page 1 of 1  
Printed: 2/3/2005

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

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MCKESSON MEDICAL SURGICAL MINNESOTA  
8121 10TH AVE N  
GOLDEN VALLEY MN 55427

## UNDERPADS/ADULT DISP. BRIEFS

Amendment Date: 02/03/2005

Original Award Date: 01/04/2005

Buyer: MILLER, ALMA E

Phone #: (401) 222 - 2142 ext. 124

FOB: F.O.B., Destination

Terms: Net 30

Change Order Number

1

Award Number

**68M00319458**

Effective Period:

12/01/2004 - 11/30/2005

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ADMINISTRATION  
MASTER PRICE AGREEMENT  
RELEASE AGAINST RI MPA

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ADMINISTRATION  
MASTER PRICE AGREEMENT  
RELEASE AGAINST RI MPA

Change Order Note: CHANGE ORDER #1

Department				Bid Number	C/O Req #
ADMINISTRATION				MPA-44	B04348
Item	Class-Item	Bid #	Requisition #	Unit	Unit Price
	CHANGE ORDER #1				
	CHANGE TO PO #68M00319458 DATED 1/4/05				
	CHANGE ITEM 3: FROM: #IB-012 TO #VB-012 - 96/CS				
	CHANGE ITEM 4: FROM: #IB-013 TO VB-013 - 72/CS				
	CHANGE ITEM 5: FROM: #IB-014 TO VB-014 - 60/CS				

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at [www.purchasing.state.ri.us](http://www.purchasing.state.ri.us).

Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

### STATE PURCHASING AGENT/DESIGNEE

ACCOUNTING

DATE RELEASED



# Notice of Price Agreement Award

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

V E N D O R	MCKESSON MEDICAL SURGICAL MINNESOTA SUPPLY INC 8121 10TH AVE N GOLDEN VALLEY MN 55427	UNDERPADS/ADULT DISP. BRIEFS	
		Award Number <b>68M00319458</b>	Effective Period: <b>12/1/04 - 11/30/05</b>

S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 01/04/2005 Buyer: ALMA MILLER Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-44	B04348
Item		Unit	Unit Price
	<p>12/1/04 - 11/30/05 WITH OPTION TO RENEW CONTRACT FOR THREE (3) ADDITIONAL YEARS, AT THE STATE'S SOLE OPTION.</p> <p>MASTER PRICE AGREEMENT #44</p> <p>THIS IS A NOTICE OF AWARD, NOT AN ORDER. Any quantity reference in the agreement or in the bid preceding it are estimates only and do not represent a commitment on the part of the state to any level of billing activity, other than for quantities or volumes specifically released during the term. No action is to be taken except as specifically authorized, as described herein under AUTHORIZATION AND RELEASE.</p> <p>ENTIRE AGREEMENT - This NOTICE OF AWARD, with all attachments, and any release(s) against it shall be subject to: (1) the specifications, terms and conditions set forth in the Request/Bid Number cited herein, (2) the General Terms and Conditions of Contracts for the State of Rhode Island and (3) all provisions of, and the Rules and Regulations promulgated pursuant to, Title 37, Chapter 2 of the General Laws of the State of Rhode Island. This NOTICE shall constitute the entire agreement between the State of Rhode Island and the Vendor. No assignment of rights or responsibility will be permitted except with the express written permission of the State Purchasing Agent or his designee.</p> <p>CANCELLATION, TERMINATION and EXTENSION - This Price Agreement shall automatically terminate as of the date(s) described under CONTRACT PERIOD unless this Price Agreement is altered by formal amendment by the State Purchasing Agent or his designee upon mutual agreement between the State and the Vendor.</p> <p>AUTHORIZATION AND RELEASE. In no event shall the Vendor deliver goods or provide service until such time as a duly authorized release document is certified by the ordering Agency.</p> <p>A Direct Purchase Order (DPO) shall be created by the agency listing the items ordered, using the pricing and format set forth in the Master Blanket. All pricing shall be as described in the Master Blanket and is considered to be fixed and firm for the term of the Agreement, unless specifically noted to the contrary herein. All prices include prepaid freight. Freight, taxes, surcharges, or other additional charges will not be honored unless reflected in Master Blanket.</p>		

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		Award Number <b>68M00319458</b>	Effective Period: <b>12/1/04 - 11/30/05</b>

S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 01/04/2005 Buyer: ALMA MILLER Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-44	B04348	
Item			Unit	Unit Price
	AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES; OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.  STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).  EVERY PERSON OR BUSINESS ENTITY PROVIDING GOODS OR SERVICES AT A COST OF \$5000 CUMULATED VALUE IS REQUIRED TO FILE AN AFFIDAVIT REGARDING POLITICAL CAMPAIGN CONTRIBUTIONS WITH THE RI STATE BOARD OF ELECTIONS EVEN IF NO REPORTABLE CAMPAIGN CONTRIBUTIONS HAVE BEEN MADE. (RI GENERAL LAW 17-27) FORMS OBTAINED AT BOARD OF ELECTIONS, CAMPAIGN FINANCE DIVISION, 50 BRANCH AVENUE, PROVIDENCE, RI 02904 (401-222-2056).  THIS PURCHASE ORDER IS AWARDED SUBJECT TO EQUAL OPPORTUNITY COMPLIANCE.			
1.0	ADULT BRIEFS - YOUTH - FIRST QUALITY #IB-015 - 96/CS.		CS	26.37
2.0	ADULT BRIEFS SMALL - FIRST QUALITY - #IB-011 96/CS.		CS	26.37
3.0	ADULT BRIEFS MEDIUM - FIRST QUALITY - #VB012 - 96/CS		CS	19.23

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		Award Number <b>68M00319458</b>	Effective Period: <b>12/1/04 - 11/30/05</b>

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Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-44	B04348	
Item			Unit	Unit Price
4.0	ADULT BRIEFS LARGE - FIRST QUALITY - #VB013 - 72/CS.		CS	19.23
5.0	ADULT BRIEFS X-LARGE - FIRST QUALITY - #VB014 - 60/CS		CS	19.78
7.0	DISPOSABLE UNDERPADS - FIRST QUALITY - UP 300 300/CS.		CS	20.88
8.0	PULL ON UNDERGARMENTS - FIRST QUALITY - #PV-512 80/CS.		CS	32.97
DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. PAYMENTS WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENDERED INVOICES TO THE RECEIVING AGENCY. ANY UNUSED BALANCE AT END OF BLANKET PERIOD IS AUTOMATICALLY CANCELLED.				
VENDOR TELEPHONE #: 800-328-8111 VENDOR FAX #: 800-237-9766				
CHANGE ORDER #1				

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